

NOMINATIONS OF APPOINTMENTS

SCRUTINY SELECT COMMITTEES

| Communities and Environment: (13 members) | | | | | | | |
|--|-----------|--------------|-----------------|---------------------------|---------------|---------------|--------------|
| Councillor | | Cons. | Lib. Dem | Ind. Alliance Kent | Greens | Labour | Total |
| S | Bell | 1 | | | | | |
| A | Bennison | | | | | 1 | |
| S | Crisp | | | | 1 | | |
| G | Hines | | | | 1 | | |
| F | Hoskins | | 1 | | | | |
| S | Hudson | 1 | | | | | |
| J | Lark | 1 | | | | | |
| A | McDermott | 1 | | | | | |
| A | Oakley | | 1 | | | | |
| W | Palmer | | | 1 | | | |
| M | Rhodes | 1 | | | | | |
| M | Tatton | | 1 | | | | |
| K | Tunstall | 1 | | | | | |
| TOTALS | | 6 | 3 | 1 | 2 | 1 | 13 |

| Finance, Regeneration and Property: (13 members) | | | | | | | |
|---|----------|--------------|-----------------|---------------------------|---------------|---------------|--------------|
| Councillor | | Cons. | Lib. Dem | Ind. Alliance Kent | Greens | Labour | Total |
| L | Athwal | | | | 1 | | |
| T | Bishop | | 1 | | | | |
| P | Boxall | | 1 | | | | |
| C | Brown | 1 | | | | | |
| R | Cannon | 1 | | | | | |
| T | Dean | | 1 | | | | |
| D | Harman | 1 | | | | | |
| W | Mallard | | | | | 1 | |
| A | Mehmet | 1 | | | | | |
| W | Palmer | | | 1 | | | |
| B | Parry | | | | 1 | | |
| M | Rhodes | 1 | | | | | |
| C | Williams | 1 | | | | | |
| TOTALS | | 6 | 3 | 1 | 2 | 1 | 13 |

| Housing and Planning: (13 members) | | | | | | | |
|---|------------|--------------|-----------------|---------------------------|---------------|---------------|--------------|
| Councillor | | Cons. | Lib. Dem | Ind. Alliance Kent | Greens | Labour | Total |
| L | Athwal | | | | 1 | | |
| S | Bell | 1 | | | | | |
| G | Bridge | | 1 | | | | |
| R | Dalton | 1 | | | | | |
| D | Davis | 1 | | | | | |
| D | Harman | 1 | | | | | |
| P | Hickmott | | | | | 1 | |
| M | Hood | | | | 1 | | |
| D | King | 1 | | | | | |
| A | Mehmet | 1 | | | | | |
| W | Palmer | | | 1 | | | |
| R | Roud | | 1 | | | | |
| D | Thornewell | | 1 | | | | |
| | | | | | | | |
| TOTALS | | 6 | 3 | 1 | 2 | 1 | 13 |

Updated: May 2023